

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1330  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Volunteers of America Colorado Branch for housing**  
7 **assistance and case management and support services to the homeless.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
10 Denver and Volunteers of America Colorado Branch, in the words and figures contained and set  
11 forth in that form of Second Amendatory Agreement available in the office and on the web page of  
12 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
13 County of Denver, under City Clerk’s Filing No. 201631655-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 14, 2018 by Consent  
15 MAYOR-COUNCIL DATE: November 20, 2018

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: January 24, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28  
29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_