ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00 a.m. on Friday. Contact the Mayor's Legislative team with questions.

| Please mark one: Bill Request or | Date of Request: 5/9/2024 Resolution Request |
|--|---|
| 1. Type of Request: | |
| | ntal Agreement (IGA) Rezoning/Text Amendment |
| ☐ Dedication/Vacation ☐ Appropriation/S | Supplemental DRMC Change |
| Other: | |
| | nclude <u>name of company or contractor</u> and indicate the type of request: grant t, municipal code change, supplemental request, etc.) |
| support the All in Mile High initiative through housing n | ousing Connector (contract term: $5/1/24 - 5/31/26$). Housing Connector will navigation and lease up coordination, while also distributing time-limited bhouseholds transitioning from encampments to permanent housing. |
| 3. Requesting Agency: Department of Housing Stabilit | y (HOST) |
| | |
| 4. Contact Person: Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |
| Name: Gaelyn Feeney-Coyle | Name: Chris Lowell |
| Email: Gaelyn.feeney-coyle@denvergov.org | Email: Christopher.lowell@denvergov.org |
| unsheltered homeless population. Through formal partne the availability of units at or below Fair Market Rent tha | ousing search marketplace to access units for service providers supporting the erships with community landlords and property managers, HC will increase at work most appropriately for priority populations being served through All in ability funds, rent guarantee funding, mitigation and risk funding, lease |
| 6. City Attorney assigned to this request (if applical | ble): Johna Varty |
| 7. City Council District: Citywide | |
| 8. **For all contracts, fill out and submit accompan | nying Key Contract Terms worksheet** |
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| To be comple | eted by Mayor's Legislative Team: |
| Resolution/Bill Number: | Date Entered: |

Key Contract Terms

| Type of Contract: (e.g. Professional Services > Professional Services > \$500K | > \$500K; IGA/Grant Agreement, Sale | e or Lease of Real Property): |
|--|--|---|
| Vendor/Contractor Name (including any dba | 's): Housing Connector | |
| Contract control number: HOST-202473776 | | |
| Location: 1301 5TH AVE, SEATTLE, Washing | gton, 98101 | |
| Is this a new contract? ' ☑ Yes ☐ No Is this an Amendment? ☐ | Yes No If yes, how many? | _ |
| Contract Term/Duration (for amended contra HOST-202473776: 5/1/2024 - 5/31/2026 | acts, include <u>existing</u> term dates and <u>a</u> | amended dates): |
| Contract Amount (indicate existing amount, a | mended amount and new contract to | otal): |
| Current Contract Amount | Additional Funds | Total Contract Amount |
| (A) | (B) | (A+B) |
| \$5,000,000 | n/a | \$5,000,000 |
| Current Contract Term | Added Time | New Ending Date |
| 5/1/2024 - 5/31/2026 | n/a | 5/31/2026 |
| | rent partnerships with property manager and landlord hips with all organizations and housing priorities for people experiencing homeling Connector platform and service modings will be provided weekly this will include initial, ongoing mainter resher courses will be provided the four ty funds, rent guarantee funding, mitigations. | rs and landlords to increase the availability of s to increase unit inventory. navigators implementing services as part of lessness, inclusive of direct customer services el including stability support tickets, and case hance, and refresher trainings. th month and thereafter ation and risk funding, lease mediation |

To be completed by Mayor's Legislative Team:

Date Entered:

A.

B.

C.

E.

F.

G.

H.

Resolution/Bill Number: _____

| Was this contractor selected by competitive process? | | |
|--|--|--|
| Has this contractor provided these services to the City before? \boxtimes Yes \square No | | |
| Source of funds: ARPA | | |
| Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☒ XO101 ☐ ACDBE ☐ N/A | | |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A | | |
| Who are the subcontractors to this contract? N/A | | |
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