

**BY AUTHORITY**

RESOLUTION NO. CR24-0344  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the “Transformational Homelessness Response (THR) Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the State of Colorado, Department of Local Affairs (DOLA), for the “Transformational Homelessness Response (THR) Grant” program, which is identified as Grant Number H3HRGP23134, a copy of which is duly filed with the City Clerk, Filing No. 202472251, be and hereby is approved in all respects.

**Section 2.** The payments made by the State of Colorado, Department of Local Affairs (DOLA) to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
16001-0145000	Transformational Homelessness Response (THR)	\$2,000,000

Expenditures are authorized for the program year of January 1, 2024, to September 30, 2026.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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7 COMMITTEE APPROVAL DATE: March 20, 2024, by Consent

8 MAYOR-COUNCIL DATE: March 26, 2024, by Consent

9 PASSED BY THE COUNCIL: \_\_\_\_\_,

10 \_\_\_\_\_ - PRESIDENT

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: March 28, 2024

15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
16 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
17 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
18 § 3.2.6 of the Charter.

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20 Kerry Tipper, Denver City Attorney

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22 BY: \_\_\_\_\_, Assistant City Attorney           DATE: \_\_\_\_\_,  
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