

BY AUTHORITY

RESOLUTION NO. CR19-1351
SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Second Amendment to Master Credit Agreement between the City and County of Denver, Enterprise Community Loan Fund, Inc., and multiple lending partners, to continue the City’s participation in a loan fund providing funding to acquire properties in close proximity to public transit, for affordable housing and other uses.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Second Amendment to Master Credit Agreement with Enterprise Community Loan Fund, Inc., and multiple lending partners, in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. CE96019-02, is hereby approved.

COMMITTEE APPROVAL: December 11, 2019

MAYOR-COUNCIL DATE: December 17, 2019 by Consent

PASSED BY THE COUNCIL _____
_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: December 19, 2019

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____