

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 30, 2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number – that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Niabi Hart and Rose Red Elk and the appointments of Floyd Grinsell and Michelle Perez to the Denver American Indian Commission for terms effective immediately and expiring on July 11, 2014 OR until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring July 11, 2014
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-30-2013

Prefix: UNDECLARED **Last Name:** HART **First Name:** NIABI **Middle Name:**

Applicant/Appointee Record Id: 3399 **Date Last Modified:** April-19-2011 12:55:55 PM MDT **App Deleted Flag:**

Occupation:

Employer: TENNYSON CENTER FOR CHILDREN

Work Email:

Work Address: 2950 TENNYSON ST

Work City: DENVER **Work State:** CO **Work Zip:** 80212 **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: NIABI.HART@GMAIL.COM

Home Address: 4555 W. 8TH AVENUE

Home City: DENVER **Home State:** CO **Home Zip:** 80204 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 720-249-6463

Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** April-19-2011 12:55:55 PM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4536 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 04-14-2011 **End Date:** NONE **Tech Date:** 01-11-2013

Resolution: **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 01-30-2013

Prefix: UNDECLARED **Last Name:** RED ELK **First Name:** ROSE **Middle Name:**

Applicant/Appointee Record Id: 3400 **Date Last Modified:** April-19-2011 12:57:20 PM MDT **App Deleted Flag:**

Occupation:

Employer: ENTERTAINER, STORYTELLER

Work Email:

Work Address: P.O. BOX 824

Work City: LONGMONT **Work State:** CO **Work Zip:** 80502 **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: ROSE@REDFEATHERWOMAN.COM

Home Address: 6670 RABBIT MOUNTAIN ROAD

Home City: LONGMONT **Home State:** CO **Home Zip:** 80502 **Home Zip Ext:**

Home Phone: 303-579-8713 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** April-19-2011 12:57:20 PM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4537 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 04-14-2011 **End Date:** NONE **Tech Date:** 01-11-2013

Resolution: **Addendum:**

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver American Indian Commission

Last Name: Grinsell First Name: Floyd

Occupation/Employer: Custodian / City & County of Denver

Work Address: 1437 Bannock City: Denver Zip: _____

Work E-mail Address: _____

Work Phone: 720-334-6266 Work/Home Fax: _____

Home Address: P.O. Box 351240 City: Westminster Zip: 80031

Home Phone: _____ Cell Phone/ Pager: 970-631-7330

Home E-mail Address: fjgrinsell@yahoo.com

Are you a registered voter? Yes No If so, what county? _____

Denver City Council District No.: 9

Ethnicity/Tribal Affiliation(s) (Optional) American Indian / Northern Cheyenne

Highest Level of Education or Degree Earned: H.S. Diploma Year Completed: 12

Memberships/ Organizations/ Volunteer Activities (include past or present):

Non-profit Board Member PPCD (People's Partners
For Community development) Lame Deer, MT

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Raul Caballero</u>	<u>5567 S. Grant St. #A</u>	<u>720-987-4228</u>
<u>Cambria Serrano</u>	<u>4810 Racitan St.</u>	<u>720-903-6931</u>
<u>Steve Vigil</u>		<u>303-526-6483</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Floyd Grinsell
Signature

1-8-2013
Date

Return Completed Form to:

Anthony Aragon, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver American Indian Commission

Last Name: PEREZ First Name: MICHELLE

Occupation/Employer: Denver Indian Center/dance Instructor

Work Address: 4407 Morrison Rd City: Denver Zip: 80219

Work E-mail Address: typewriterblue21@gmail.com

Work Phone: 720-837-5461 Work/Home Fax: _____

Home Address: 3748 Fenton St City: WheatRidge Zip: 80212

Home Phone: 720-837-5461 Cell Phone/ Pager: _____

Home E-mail Address: typewriterblue21@gmail.com

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: ?

Ethnicity/Tribal Affiliation(s) (Optional) Chumash/Apache

Highest Level of Education or Degree Earned: HS diploma Year Completed: _____

Memberships/ Organizations/ Volunteer Activities (include past or present):

Executive Director - The Medicine Heart Dancers 2000-present
Denver Indian Center - pow-wow coordinator

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Frank Sherwood</u>	<u>Denver Co</u>	<u>303-364-5070</u>
<u>Dina Yazzie</u>	<u>Denver Co</u>	<u>303-870-3592</u>
<u>Vicki Stott</u>	<u>Oxfam Overseas</u>	<u>303-519-6616</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Signature: 

Date: 1-15-13

Date

Return Completed Form to:

Anthony Aragon, Director of Boards and Commissions

City and County of Denver Building, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

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