



ADMINISTRATION FOR
CHILDREN & FAMILIES

Office of Head Start | Region VIII | 1961 Stout Street, Room 08-148, Denver, CO 80294 | eclkc.ohs.acf.hhs.gov

Michael Hancock
Board Chairperson
City and County of Denver Head Start Office
201 W Colfax Ave Dept 1101
Denver, CO 80202-5332

Grant Number: 08CH1119-04
Project Period: 07/01/2013 through 06/30/2018
Budget Period: 07/01/2016 through 06/30/2017
Amendment #: 1

Dear Mr. Hancock:

Enclosed is an amendment to the Notice of Award (NOA) for your grant referenced above. Please note the changes in any of the categories for this program year.

Please refer to the above referenced grant number in all correspondence pertaining to this NOA.

If you have any questions regarding this amendment please contact your Office of Head Start Program Specialist, Michelle Outlaw Stewart, at (303) 844-1207, or your Office of Grants Management Fiscal Specialist, Bryan Johnson, at (303) 844-1161.

Sincerely,

Debra Hedin
Regional Program Manager
Office of Head Start, Region VIII

Jeffrey S. Newton
Regional Grants Officer
Office of Grants Management, Region VIII

Enclosures

cc: Erin Brown, Executive Director
Dr. Al Martinez, Head Start Director
Zsanae Martinez, Policy Council Chairperson
Michael Paben, Fiscal Officer

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
ADMINISTRATION FOR CHILDREN AND FAMILIES
NOTICE OF AWARD**

SAI NUMBER:

PMS DOCUMENT NUMBER:

1. AWARDING OFFICE: Office of Head Start		2. ASSISTANCE TYPE: Discretionary Grant	3. AWARD NO.: 08CH1119-04-01	4. AMEND. NO.: 1
5. TYPE OF AWARD: Service		6. TYPE OF ACTION: Supplement		7. AWARD AUTHORITY: 42 USC 9801 ET SEQ.
8. BUDGET PERIOD: 07/01/2016 THRU 06/30/2017		9. PROJECT PERIOD: 07/01/2013 THRU 06/30/2018		10. CAT NO.: 93.600

11. RECIPIENT ORGANIZATION: City and County of Denver 201 W Colfax Ave Dept 1101 Denver, CO 80202-5332 Grantee Authorizing Official: Michael Hancock , Mayor - City and County of Denver		12. PROJECT / PROGRAM TITLE: Comprehensive Head Start services for 1,153 children.
---	--	--

13. COUNTY: Denver	14. CONGR. DIST: 01	15. PRINCIPAL INVESTIGATOR OR PROGRAM DIRECTOR: Al Martinez Executive Director
------------------------------	-------------------------------	---

16. APPROVED BUDGET:		17. AWARD COMPUTATION:	
Personnel.....	\$ 646,000.00	A. NON-FEDERAL SHARE.....	\$ 2,274,642.00 20%
Fringe Benefits.....	\$ 187,000.00	B. FEDERAL SHARE.....	\$ 9,098,563.00 80%
Travel.....	\$ 0.00	18. FEDERAL SHARE COMPUTATION:	
Equipment.....	\$ 0.00	A. TOTAL FEDERAL SHARE.....	\$ 9,098,563.00
Supplies.....	\$ 11,000.00	B. UNOBLIGATED BALANCE FEDERAL SHARE.....	\$ 0.00
Contractual.....	\$ 7,949,977.00	C. FED. SHARE AWARDED THIS BUDGET PERIOD...	\$ 8,939,277.00
Facilities/Construction.....	\$ 0.00	19. AMOUNT AWARDED THIS ACTION:	
Other.....	\$ 304,586.00	\$ 159,286.00	
Direct Costs.....	\$ 9,098,563.00	20. FEDERAL \$ AWARDED THIS PROJECT PERIOD:	
Indirect Costs.....	\$ 0.00	\$ 35,342,462.00	
At % of \$		21. AUTHORIZED TREATMENT OF PROGRAM INCOME:	
In Kind Contributions.....	\$ 0.00	Additional Costs	
Total Approved Budget.....	\$ 9,098,563.00	22. APPLICANT EIN: 846000580	23. PAYEE EIN: 1846000582A1
		24. OBJECT CLASS: 41.51	

25. FINANCIAL INFORMATION:					DUNS 170147354	
ORGN	DOCUMENT NO.	APPROPRIATION	CAN NO.	NEW AMT.	UNOBLIG.	NONFED %
	08CH111904	75-16-1536	6-G084122	\$159,286.00		
	08CH111904	75-16-1536	6-G084120	\$0.00		

26. REMARKS: (Continued on separate sheets)

27. SIGNATURE - ACF GRANTS OFFICER Jeffrey S Newton		DATE: 09/07/2016	28. SIGNATURE(S) CERTIFYING FUND AVAILABILITY Mr. Omar Barrett		DATE: 09/07/2016
29. SIGNATURE AND TITLE - PROGRAM OFFICIAL(S) Debra D Hedin - Regional Program Manager			DATE: 09/07/2016		

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
ADMINISTRATION FOR CHILDREN AND FAMILIES
NOTICE OF AWARD**

SAI NUMBER:

PMS DOCUMENT NUMBER:

1. AWARDING OFFICE: Office of Head Start		2. ASSISTANCE TYPE: Discretionary Grant	3. AWARD NO.: 08CH1119-04-01	4. AMEND. NO. 1
5. TYPE OF AWARD: Service		6. TYPE OF ACTION: Supplement	7. AWARD AUTHORITY: 42 USC 9801 ET SEQ.	
8. BUDGET PERIOD: 07/01/2016 THRU 06/30/2017		9. PROJECT PERIOD: 07/01/2013 THRU 06/30/2018		10. CAT NO.: 93.600
11. RECIPIENT ORGANIZATION: City and County of Denver				

STANDARD TERMS

1. Paid by DHHS Payment Management System (PMS), see attached for payment information. This award is subject to the requirements of the HHS Grants Policy Statement (HHS GPS) that are applicable to you based on your recipient type and the purpose of this award.

This includes requirements in Parts I and II (available at <http://www.hhs.gov/grants/grants/policies-regulations/index.html>) of the HHS GPS. Although consistent with the HHS GPS, any applicable statutory or regulatory requirements, including 45 CFR Part 75, directly apply to this award apart from any coverage in the HHS GPS. This award is subject to requirements or limitations in any applicable Appropriations Act. This award is subject to the requirements of Section 106 (g) of the trafficking Victims Protection Act of 2000, as amended (22 U.S.C. 7104). For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>.

This award is subject to the Federal Financial Accountability and Transparency Act (FFATA or Transparency) of 2006 subaward and executive compensation reporting requirements. For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>. This award is subject to requirements as set forth in 2 CFR 25.110 Central Contractor Registration (CCR) and DATA Universal Number System (DUNS). For full text go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>.

Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the HHS awarding agency, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner, in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the awarding agency and to the HHS OIG at the following addresses:

The Administration for Children and Families
U.S. Department of Health and Human Services
Office of Grants Management
ATTN: Grants Management Specialist
330 C Street, SW.,
Switzer Building
Corridor 3200
Washington, DC 20201

AND

U.S. Department of Health and Human Services
Office of Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW, Cohen Building
Room 5527
Washington, DC 20201
Fax: (202) 205-0604 (Include "Mandatory Grant Disclosures" in subject line) or Email: MandatoryGranteeDisclosures@oig.hhs.gov

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371 Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 & 376 and 31 U.S.C. 3321).

This award is subject to the requirements as set forth in 45 CFR Part 87. This grant is subject to the requirements as set forth in 45 CFR Part 75. This award is subject to HHS regulations codified at 45 CFR 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, and 1310. Attached are terms and conditions, reporting requirements, and payment instructions. Initial expenditure of funds by the grantee constitutes acceptance of this award.

26. REMARKS (Continued from previous page)

This grant action awards supplemental funds for the cost-of-living adjustment increase for the Head Start and Early Head Start programs for Fiscal Year 2016.

Head Start population: 1,153 children.

Designated Head Start service area: The service area extends east to the City limits; south to the city limits excluding NW Denver from 52nd Ave. on

the north to Alameda Ave. on the South; west to Sheridan Blvd as far south and west as the Ft. Logan and

Marsten neighborhoods; and north to the city limits, excluding the Globeville, Elyria and Swansea

neighborhoods which border 40th Ave. on the south.

Approved program options: Center-based, Combination Program, Home-based.