1	BY AUTHORITY
2	RESOLUTION NO. CR23-1220 COMMITTEE OF REFERENCE:
3	SERIES OF 2023 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Young Men's Christian Association of Metropolitan Denver to continue to provide no fee comprehensive out of school time programs during the school year and summer to 75 Denver youth in grades kindergarten through 5th, citywide.
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
12	Section 1. The proposed Amendatory Agreement between the City and County of Denver
13	and Young Men's Christian Association of Metropolitan Denver, in the words and figures contained
14	and set forth in that form of Amendatory Agreement available in the office and on the web page of
15	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
16	County of Denver, under City Clerk's Filing No. 202368641, is hereby approved.
17	COMMITTEE APPROVAL DATE: September 20, 2023 by Consent
18	MAYOR-COUNCIL DATE: September 26, 2023
19	PASSED BY THE COUNCIL: October 2, 2023
20	- PRESIDENT
21 22 23	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: September 28, 2023
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
30	Kerry Tipper, Denver City Attorney
31 32	BY: Anshul Bagga , Assistant City Attorney DATE: Sep 27, 2023