

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1816
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) Public Alley, bounded by West Colfax Avenue, North King Street,**
7 **West Conejos Place, and North Julian Street; and 2) West Colfax Avenue, located**
8 **near the intersection of West Colfax Avenue and North King Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as a public alley and a public street
12 designated as part of the system of thoroughfares of the municipality those portions of real property
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
14 and established the same as a public alley and a public street;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000143-001:**

21 **LAND DESCRIPTION - ALLEY PARCEL**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF OCTOBER, 2023, AT RECEPTION
24 NUMBER 2023102909 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

26
27 **PARCEL 1**

28 A PORTION OF LOTS 13 THROUGH 16, BLOCK 32 OF CHELTENHAM HEIGHTS AS
29 RESUBDIVIDED BY BUSBY AND WILLIAMS LOCATED IN THE SOUTHWEST QUARTER OF
30 SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF
31 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

32
33 **BEGINNING** AT THE NORTHEAST CORNER OF SAID LOT 16;
34 THENCE ALONG THE EAST LINE OF SAID LOT, SOUTH 00°18'48" EAST, A DISTANCE OF 5.00
35 FEET;
36 THENCE DEPARTING SAID LINE, SOUTH 89°46'52" WEST, A DISTANCE OF 95.00 FEET;

1 THENCE NORTH 00°18'48" WEST, A DISTANCE OF 5.00 FEET TO THE POINT ON THE NORTH
2 LINE OF SAID LOT 13;
3 THENCE ALONG SAID NORTH LINE OF LOTS 13 THROUGH 16, NORTH 89°46'52" EAST, A
4 DISTANCE OF 95.00 FEET TO THE **POINT OF BEGINNING**.

5
6 SAID PARCEL CONTAINS 475 SQUARE FEET OR 0.011 ACRE, MORE OR LESS

7 BEARINGS ARE BASED ON THE SOUTHERLY LINE OF A PARCEL OF LAND DESCRIBED AT
8 RECEPTION NO. 2022079483, WHICH IS RECORDED WITH THE CITY AND COUNTY OF
9 DENVER CLERK AND RECORDER. SAID LINE BEARS NORTH 89°46'52" EAST AND IS
10 MONUMENTED AT BOTH ENDS BY A 1" BRASS PLUG STAMPED "PLS 27263" AT A 1.0'
11 OFFSET. ALL LINEAL DIMENSIONS ARE IN U.S. SURVEY FEET

12 be and the same is hereby approved and said real property is hereby laid out and established and
13 declared laid out, opened and established as a public alley.

14 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
15 alley.

16 **Section 3.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000143-002:**

21 **LAND DESCRIPTION - STREET PARCEL**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF OCTOBER, 2023, AT RECEPTION
24 NUMBER 2023102909 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

26
27 **PARCEL 2**

28 A PORTION OF LOTS 13 THROUGH 16, BLOCK 32 OF CHELTENHAM HEIGHTS AS
29 RESUBDIVIDED BY BUSBY AND WILLIAMS LOCATED IN THE SOUTHWEST QUARTER OF
30 SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF
31 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

32
33 **BEGINNING** AT THE SOUTHEAST CORNER OF SAID LOT 16;
34 THENCE ALONG SAID SOUTH LINE OF LOTS 16 THROUGH 13, SOUTH 89°46'52" WEST, A
35 DISTANCE OF 95.00 FEET;
36 THENCE DEPARTING SAID LINE, NORTH 00°18'48" WEST, A DISTANCE OF 6.50 FEET;
37 THENCE NORTH 89°46'52" EAST, A DISTANCE OF 95.00 FEET TO A POINT ON THE EAST LINE
38 OF SAID LOT 16;
39 THENCE SOUTH 00°18'48" EAST, A DISTANCE OF 6.50 FEET TO THE **POINT OF BEGINNING**.

40
41 SAID PARCEL CONTAINS 618 SQUARE FEET OR 0.014 ACRE, MORE OR LESS.

42

1 BEARINGS ARE BASED ON THE SOUTHERLY LINE OF A PARCEL OF LAND DESCRIBED AT
2 RECEPTION NO. 2022079483, WHICH IS RECORDED WITH THE CITY AND COUNTY OF
3 DENVER CLERK AND RECORDER. SAID LINE BEARS NORTH 89°46'52" EAST AND IS
4 MONUMENTED AT BOTH ENDS BY A 1" BRASS PLUG STAMPED "PLS 27263" AT A 1.0'
5 OFFSET. ALL LINEAL DIMENSIONS ARE IN U.S. SURVEY FEET

6 be and the same is hereby approved and said real property is hereby laid out and established and
7 declared laid out, opened and established as West Colfax Avenue.

8 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
9 as West Colfax Avenue.

10 COMMITTEE APPROVAL DATE: November 21, 2023 by Consent

11 MAYOR-COUNCIL DATE: November 28, 2023 by Consent

12 PASSED BY THE COUNCIL: _____

13 _____ - PRESIDENT

14 ATTEST: _____ - CLERK AND RECORDER,
15 EX-OFFICIO CLERK OF THE
16 CITY AND COUNTY OF DENVER

17 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 30, 2023

18 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
20 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
21 § 3.2.6 of the Charter.

22
23 Kerry Tipper, Denver City Attorney

24
25 BY: _____, Assistant City Attorney DATE: _____