

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 0
- .1
- .2
- .3
- .4
- .5
- .6
- .7
- .8
- .9
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31

COMMITTEE OF REFERENCE:
Housing, Education & Homelessness

Approving a proposed Second Amendatory Agreement between the City and County of Denver and Foothills Environmental, Inc. to extend the term and revise Exhibit A for as-needed consulting services for asbestos in buildings and in soils, lead-based paint, and industrial hygiene, citywide.

Section 1. The proposed Second Amendatory Agreement between the City and County of Denver and Foothills Environmental, Inc., in the words and figures contained and set forth in that form of Second Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201950676-02, is hereby approved.

MAYOR-COUNCIL DATE: June 25, 2019

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____