1	BY AUTHORITY		
2	RESOLUTION NO. CR24-0693	COM	MITTEE OF REFERENCE:
3	SERIES OF 2024		Finance & Governance
4 5	A RESOLUTION		
6 7 8 9	Approving a proposed amendment to master purchase order with Michael's of Denver Catering Inc., to add funds for the Tasty Food Program, for delivery of free and nutritious meals to children 18 years and under, throughout the year, citywide.		
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
12	Section 1. The proposed amendment to master purchase order (SC-00004901) between the		
13	City and County of Denver and Michael's of Denver Catering Inc., in the words and figures contained		
14	and set forth in that form of master purchase order available in the office and on the web page of		
15	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and		
16	County of Denver, under City Clerk's Filing No. 20240067 is hereby approved.		
17	COMMITTEE APPROVAL DATE: May 28, 2024 by Consent		
18	MAYOR-COUNCIL DATE: June 4, 2024		
19	PASSED BY THE COUNCIL:		
20		- PRESIDENT	
21 22 23	ATTEST:		
24	PREPARED BY: Brian L. Martin, Assistant City Attor	ey	DATE: June 20, 2024
25 26 27 28 29	City Attorney. We find no irregularity as to form and have no legal objection to resolution. The proposed resolution is submitted to the City Council for approval pursual of the Charter.		
30	Kerry Tipper, Denver City Attorney		
31 32	BY:, Assistant City Att	orney DA1	ΓΕ: