

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0500  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

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5  
6 **A RESOLUTION**  
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8 **Approving and providing for the execution of a proposed amended grant**  
9 **agreement between the City and County of Denver and the State of Colorado**  
10 **concerning the "Community Services Block Grant (CSBG) FY17-18" program**  
11 **and the funding therefor.**  
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13

14 **WHEREAS**, the current proposed \$303,536 brings the total program amount to \$2,588,991;  
15 and

16 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
17 amended Grant Agreement;

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19 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
20 **DENVER:**  
21

22 **Section 1.** The proposed amended Grant Agreement, under CFDA No. 93.569, between the  
23 State of Colorado and the City and County of Denver, which is identified as Grant Number  
24 L15CSBG13, a copy of which is duly filed with the City Clerk, Filing No. 15-0204-004, be and  
25 hereby is approved in all respects.  
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27 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
28 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
29 No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the  
30 City and County of Denver.  
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1       **Section 3.** That it be and is hereby found and determined that the budget summary of said  
2 program is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
13007-5511101- H2168	CSBG FY17-18	Executive Director of Human Services	\$303,536

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4 Authorization for expenditure of said funds following execution of said grant will cover the period  
5 from March 1, 2017 to September 30, 2018.

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7       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
8 and directed to make such book and record entries and to do such other things as may be  
9 necessary to accomplish the purposes of this Resolution.

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11 COMMITTEE APPROVAL DATE: May 3, 2017. (Consent)  
12 MAYOR-COUNCIL DATE: May 9, 2017  
13 PASSED BY THE COUNCIL: \_\_\_\_\_ May 15, 2017  
14 \_\_\_\_\_ - PRESIDENT  
15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER  
18 PREPARED BY: Tom Migaki, Budget and Management Office       DATE: May 11, 2017

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
21 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
22 3.2.6 of the Charter.

23 Kristin M. Bronson, Denver City Attorney  
24 BY: \_\_\_\_\_, Assistant City Attorney       DATE: May 11, 2017

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