

BY AUTHORITY

RESOLUTION NO. CR25-1130
SERIES OF 2025

COMMITTEE OF REFERENCE:
Health and Safety

A RESOLUTION

Approving a proposed Second Amendatory Agreement between the City and County of Denver and WSP USA Inc. to support daily operations and maintenance activities for construction projects and emergency responses as they relate to asbestos and regulated building materials.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Second Amendatory Agreement between the City and County of Denver and WSP USA Inc., in the words and figures contained and set forth in that form of Second Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202580686-02, is hereby approved.

COMMITTEE APPROVAL DATE: August 13, 2025

MAYOR-COUNCIL DATE: August 19, 2025

PASSED BY THE COUNCIL: 09/08/2025

Amursh P. Henderson

- PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Elaine Wizzard, Assistant City Attorney

DATE: September 4, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney

DATE: 09/04/2025