

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0555
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation Services

4
5 **A RESOLUTION**

6 **Approving and providing for the execution of a proposed Grant Agreement**
7 **between the City and County of Denver and the United States of America**
8 **Department of Housing and Urban Development concerning the “Community**
9 **Development Block Grant-CV” program and the funding therefor.**

10
11 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
12 Grant Agreement;

13
14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**

16
17 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
18 United States of America Department of Housing and Urban Development, for the “Community
19 Development Block Grant CV” program, which is identified as Grant Number B-20-MW-08-0005, a
20 copy of which is duly filed with the City Clerk, Filing No. 202054914, be and hereby is approved in
21 all respects.

22 **Section 2.** The payments made by the United States of America to the City pursuant to and
23 under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special
24 Revenue Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal
25 Code of the City and County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said
27 program, to be expended by the Director of Denver Economic Development and Opportunity, is as
28 follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>AMOUNT</u>
17016-0117110	CDBG-CV FY20	\$4,012,373

29
30
31 Expenditures of said funds are authorized for the period from January 1, 2020 through December
32 31, 2020.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4
5 COMMITTEE APPROVAL DATE: June 17, 2020 by Consent

6 MAYOR-COUNCIL DATE: June 23, 2020

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 25, 2020

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY:  _____, Assistant City Attorney DATE: Jun 25, 2020

19