

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0607  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Squire Patton Boggs LLP for a new end date of 12-31-21 for outside**  
7 **counsel to provide regulatory and litigation support for environmental law**  
8 **issues, citywide.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and Squire Patton Boggs LLP, in the words and figures contained and set forth in that form of  
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under  
15 City Clerk’s Filing No. 201950224-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 30, 2020 by Consent

17 MAYOR-COUNCIL DATE: July 7, 2020 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: July 9, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
27 3.2.6 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_