

1 **BY AUTHORITY**

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3 RESOLUTION NO. CR22-1134  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

5  
6 **A RESOLUTION**

7 **Approving the Collective Bargaining Agreement between the City and County**  
8 **of Denver and the Denver Police Protective Association for the years 2023**  
9 **through 2025.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Collective Bargaining Agreement between the City and County  
13 of Denver and the Denver Police Protective Association, in the words and figures contained in and  
14 set forth in that form of agreement, available in the office and on the web page of City Council, and  
15 filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
16 under City Clerk’s Filing No. SAFTY-202264664, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 21, 2022, by Consent

18 MAYOR-COUNCIL DATE: September 27, 2022, by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ – PRESIDENT

21 ATTEST: \_\_\_\_\_ – CLERK AND RECORDER  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24  
25 PREPARED BY: Robert D. Nesor, Assistant City Attorney DATE: September 28, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
29 3.2.6 of the Charter.

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31 Kristin M. Bronson, City Attorney

32 BY: *Anshul Bagga* \_\_\_\_\_, Assistant City Attorney DATE: Sep 29, 2022 \_\_\_\_\_