

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 11-16-15

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

**First Amendment to Lease Agreement and Assignment Agreement with Environmental Learning for Kids.
FINAN 201418361-01**

3. Requesting Agency: Division of Finance, Department of Real Estate

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** lisa.lumley@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** Jeffrey.steinberg@denvergov.org; lisa.lumley@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

The First Amendment to Lease Agreement and Assignment Agreement corrects three errors in the original Agreement and provides \$75,000 from a Great Outdoors Colorado (GOCO) grant to the City for the Education Center & Montbello Open Space Master Site Plan design and construction documents for the improvements stated in the agreement. City would distribute the funds to ELK. The Lessee acknowledges that it must comply with the terms and conditions of the GOCO Grant and Grant restrictions.

*****Please complete the following fields:*** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. Contract Control Number:** FINAN 201418361-01
- b. Duration:** 12/16/14 – 12/15/64
- c. Location:** 12680 Albrook Drive
- d. Affected Council District:** 8
- e. Benefits:** Corrects errors in the original agreement and provides grant distribution for design and construction drawings.
- f. Costs:** Provides \$75,000 of GOCO grant from City to ELK.

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?)* **Please explain.**

None that I am aware of.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____