

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: **12/7/2010**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

**Ciara Dawn, LLC – AC38046 – (05); Supplemental Agreement (Fifth Amendment) to Food Court (B) Agreement.**

3. **Requesting Agency:** Department of Aviation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Susan H. Moore
- **Phone:** (303) 342-2510
- **Email:** [susanh.moore@flydenver.com](mailto:susanh.moore@flydenver.com)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor Council and who will be available for first and second reading, if necessary.)

- **Name:** Brian Elms
- **Phone:** (303) 342-2278
- **Email:** [brian.elms@flydenver.com](mailto:brian.elms@flydenver.com)

6. **General description of proposed ordinance including contract scope of work if applicable:**

**Supplemental Agreement for Food Court Tenants that state City and Concessionaire agree that City will renovate the Food Court at City’s own cost & expense & at City’s sole & absolute discretion; Concessionaire agrees that no liability shall attach to City for the inconvenience & possible loss of profits as a result of any interruption of business during remodeling & renovation of Commons Area; Concessionaire acknowledges that title to any newly installed Commons Area Capital Improvement shall remain with City; and Concessionaire shall continue to perform its obligation under its Concession Agreement.**

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** AC38046 – (05)
- b. **Duration:** 02/18/1994 – 02/28/2011
- c. **Location:** DIA
- d. **Affected Council District:** 11
- e. **Benefits:** Remodeled Food Court Commons Area
- f. **Costs:** \$0 to Concessionaire

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
N/A		N/A

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
02/18/1994 – 02/28/2011	N/A	Same

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date: \_\_\_\_\_

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**g. Date Goals Assigned:**

**h. Goals:**

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**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.** No

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date: \_\_\_\_\_