1	BY AUTHORITY
2	RESOLUTION NO. CR23-1947 COMMITTEE OF REFERENCE:
3	SERIES OF 2024 Safety, Housing, Education & Homelessness
4 5	A RESOLUTION
6 7 8 9	Approving a proposed amendment to purchase order with SNAP COLORADO LLC, to increase funding to continue purchasing meals for guests at the City's migrant shelters, citywide.
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
1	Section 1. The proposed amendment to purchase order (PO-00132256) between the City
2	and County of Denver and SNAP COLORADO LLC, in the words and figures contained and set forth
3	in that form of purchase order available in the office and on the web page of City Council, and to be
4	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
5	City Clerk's Filing No. 20230145, is hereby approved.
6	COMMITTEE APPROVAL DATE: December 20, 2023 by Consent
7	MAYOR-COUNCIL DATE: December 26, 2023 by Consent
8	PASSED BY THE COUNCIL:
9	Amurch P. Sanderal - PRESIDENT
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: December 28, 2023
24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
29	Kerry Tipper, Denver City Attorney
30 31	BY:, Assistant City Attorney DATE: