| 2 | RESOLUTION NO. CR25-0277 | COMMITTEE OF REFERENCE: |
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| 3 | SERIES OF 2025 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as North Federal Boulevard, located near the intersection of North Federal Boulevard and West 47th Avenue. | |
| 8 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | |
| 9 | the City and County of Denver has found and determined that the public use, convenience and | |
| 0 | necessity require the laying out, opening and establishing as a public street designated as part of | |
| 1 | the system of thoroughfares of the municipality those portions of real property hereinafter more | |
| 2 | particularly described, and, subject to approval by resolution has laid out, opened and established | |
| 3 | the same as a public street; | |
| 4 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 5 | Section 1. That the action of th | e Executive Director of the Department of Transportation |
| 6 | and Infrastructure in laying out, opening | and establishing as part of the system of thoroughfares of |
| 7 | the municipality the following described p | portion of real property situate, lying and being in the City |
| 8 | and County of Denver, State of Colorado | , to wit: |
| 9 | PARCEL DESCRIPTION 2024-DEDICATION-0000239-001: | |
| 20 | LAND DESCRIPTION – N. FEDERAL BO | DULEVARD PARCEL: |
| 21 | A PARCEL OF LAND LYING IN THE NO | ORTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 |
| 22 | SOUTH, RANGE 68 WEST OF THE | 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF |
| 23 | DENVER, STATE OF COLORADO, COI | NVEYED TO THE CITY AND COUNTY OF DENVER BY |
| 24 | WARRANTY DEED RECORDED MARC | H 18, 1991 UNDER RECEPTION NUMBER 1991021431 |
| 25 | IN THE OFFICE OF THE CLERK AND F | RECORDER OF THE CITY AND COUNTY OF DENVER, |
| 26 | COLORADO, DESCRIBED AS FOLLOW | S: |
| 27 | | |
| 28 | BEGINNING AT THE NW CORNER OF | THAT PARCEL OF LAND DESCRIBED IN INSTRUMENT |
| 29 | RECORDED IN THE CITY AND COUNTY | OF DENVER, COLORADO ON JUNE 30, 1965 IN BOOK |
| 30 | 9452 AT PAGE 11, SAID POINT LYING | AT THE INTERSECTION OF THE SOUTH R.O.W. LINE |
| 31 | OF INTERSTATE HIGHWAY 70 AND | THE WEST R.O.W. LINE OF FEDERAL BOULEVARD; |
| 32 | {THENCE ALONG SAID WEST R.O.W | 7. FOR THE FOLLOWING (3) COURSES THENCE S |

BY AUTHORITY

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00°35'00" E AND ALONG THE WEST LINE OF SAID PARCEL DESCRIBED IN BOOK 9452 AT 1 PAGE 11 A DISTANCE OF 40.00 FEET; THENCE S 04°24'00" E AND CONTINUING ALONG SAID 2 WEST LINE A DISTANCE OF 90.20 FEET; THENCE S 00°35'00" E A DISTANCE OF 60.00 FEET 3 TO THE MOST SOUTHERLY CORNER OF SAID PARCEL DESCRIBED IN BOOK 9452 AT PAGE 4 11; THENCE S 89°57'41" W A DISTANCE OF 10.00 FEET; THENCE N 00°53'10" W A DISTANCE 5 6 OF 189.95 FEET; THENCE N 89°56'25" E A DISTANCE OF 5.00 FEET TO THE POINT OF 7 BEGINNING; CONTAINING (1485 SQUARE FEET) 0.0341 ACRES 8 be and the same is hereby approved and said real property is hereby laid out and established and 9 declared laid out, opened and established as North Federal Boulevard. 10 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known 11 as North Federal Boulevard. 12 13 COMMITTEE APPROVAL DATE: March 11, 2025 by Consent MAYOR-COUNCIL DATE: March 18, 2025 14 PASSED BY THE COUNCIL: 15 16 - PRESIDENT ATTEST: _____ - CLERK AND RECORDER, 17 **EX-OFFICIO CLERK OF THE** 18 CITY AND COUNTY OF DENVER 19 20 DATE: March 20, 2025 PREPARED BY: Martin A. Plate, Assistant City Attorney

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§ 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

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Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed

resolution. The proposed resolution is not submitted to the City Council for approval pursuant to

BY: _____, Assistant City Attorney DATE: _____