

1 **BY AUTHORITY**

2
3 RESOLUTION NO. 18-0983
4 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5
6 **A RESOLUTION**

7 **Approving a proposed Collective Bargaining Agreement between the City**
8 **and County of Denver and Denver Fire Fighters – Local 858, IAFF, AFL-CIO,**
9 **for the years 2019 through 2021.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Collective Bargaining Agreement between the City and County
13 of Denver and Denver Fire Fighters – Local 858, IAFF, AFL-CIO, in the words and figures
14 contained in and set forth in that form of agreement, available in the office and on the web page
15 of City Council, and filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and
16 County of Denver, under City Clerk’s Filing No. 2018-0437, is hereby approved.

17
18 COMMITTEE APPROVAL DATE: September 12, 2018 (Consent Agenda)

19 MAYOR-COUNCIL DATE: September 18, 2018, by consent

20 PASSED BY THE COUNCIL: _____

21 _____ – PRESIDENT

22 ATTEST: _____ – CLERK AND RECORDER
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25
26 PREPARED BY: Robert D. Nespore, Assistant City Attorney DATE: September 19, 2018

27 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
30 3.2.6 of the Charter.

31
32 Kristin M. Bronson, City Attorney

33 BY: _____, Assistant City Attorney DATE: _____