

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2014

COUNCIL BILL NO. CB14-0968  
COMMITTEE OF REFERENCE:  
Infrastructure & Culture

**A BILL**

**For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Walton Family Foundation for the purpose of building “Ruby Hill Bike Park” and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the State of Colorado Department of Public Health and Environment and the City and County of Denver, a copy of which is duly filed with the City Clerk, Filing No. 14-0900, be and hereby is approved in all respects.

**Section 2.** The payments made by the Walton Family Foundation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** Expenditures are hereby authorized from the Grant/Other Capital Projects Fund, Accounting No. 38000, in the amounts of money in the following tabulation to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
38395-7011102 Project: -RO001	Ruby Hill Bike Park	Manager of Parks Recreation	\$500,000

The foregoing authorization will support the construction of a bike skills park and soft surface trail at Ruby Hill Park, subject to the design and budgets provided with the grant application. Expenditures will cover the period from October 25, 2014 to March 1, 2016.

1       **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: November 20, 2014 (Consent).

6 MAYOR-COUNCIL DATE: November 25, 2014

7 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

8 \_\_\_\_\_ - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

14 PREPARED BY: Tom Migaki, Budget and Management Office       DATE: November 26, 2014

15 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
16 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
17 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
18 3.2.6 of the Charter.

19 D. Scott Martinez, Denver City Attorney

20 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2014

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