

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1340  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Purchase And Sale Agreement between the City and**  
6 **County of Denver and Community Education Centers, Inc. for the purchase of**  
7 **real property located at 4280 Kearney Street.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Purchase and Sale Agreement between the City and County of  
10 Denver and Community Education Centers, Inc., in the words and figures contained and set forth in  
11 that form of Purchase And Sale Agreement available in the office and on the web page of City  
12 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
13 of Denver, under City Clerk’s Filing No. 201952877-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: December 10, 2019

15 MAYOR-COUNCIL DATE: December 17, 2019 by Consent

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: December 19, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28 BY: Kristin M. Bronson, Assistant City Attorney DATE: Dec 18, 2019  
29