

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: October 27, 2010

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

For an ordinance approving an amendment between the City and County of Denver and ACS State and Local Solutions, Inc. to extend the term of the agreement, for continued provision of a Photo Red Light System.

3. **Requesting Agency:**

Denver Police Department

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Melvin Thompson – Department of Safety
- **Phone:** 720-913-6445
- **Email:** Melvin.Thompson@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Captain Joseph Padilla – Denver Police Department
- **Phone:** 720-337-1034
- **Email:** Joseph.Padilla@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

- The proposed first amendment would allow the extension of the agreement for twelve (12) months through December 31, 2011; and, appropriate an additional \$141,600 bringing the total agreement amount to \$558,400.
- No service changes are included in this amendment.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** CE-01061-01
- b. **Duration:** 01/01/2010-12/31/2011
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:** \$558,400 ITD

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____