

1 **BY AUTHORITY**

2 ORDINANCE NO.
3 SERIES OF 2023

COUNCIL BILL NO. CB23-1327
COMMITTEE OF REFERENCE:
4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance making a rescission from a completed Capital Improvement**
7 **Program, PO011, and making an appropriation in Capital Improvement Program,**
8 **HY002, to support the development of micro communities for individuals**
9 **experiencing homelessness.**

10 **WHEREAS**, the City wishes to rescind \$2,000,000 in savings from the completed Capital
11 Improvement Program, RAMP: Federal Boulevard (6th to Howard); and

12 **WHEREAS**, said savings will be appropriated to the Micro Communities Implementation
13 Capital Improvements Program to fund capital costs associated with the implementation of new
14 micro communities in the City, including design and site work for new tiny home communities in the
15 City and County of Denver;

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18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
19 **OF DENVER:**

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21 **Section 1.** From appropriations heretofore made from the Capital Improvements and Capital
22 Maintenance Fund Series, Accounting No. 31000, listed or indicated in the following tabulation there
23 is hereby RESCINDED the amount listed or indicated in such tabulation under the heading "Amount
24 Rescinded":

<u>Accounting Number</u>	<u>Account Title</u>	<u>Expending Authority</u>	<u>Amount Rescinded</u>
31020 - 5000000 - PO011	RAMP: Federal Boulevard (6th to Howard)	Executive Director Department of Transportation and Infrastructure	\$2,000,000

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26 **Section 2.** From the Capital Improvements and Capital Maintenance Fund Series, Accounting
27 No. 31000, out of monies rescinded in Section 1 and not otherwise appropriated and in addition to
28 amounts heretofore appropriated by Ordinance No. 1446, Series of 2022, and any supplemental
29 appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter

1 designated the amount of money, following such designation, to be expended for the purposes and
2 upon the authorizations in said Ordinance set forth:

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<u>Accounting Number</u>	<u>Appropriation Account</u>	<u>Expending Authority</u>	<u>Amount Appropriated</u>
33090 - 5000000 - HY002	Micro Communities Implementation	Executive Director Department of Transportation and Infrastructure	\$2,000,000


4 **Section 3.** The Chief Financial Officer of the City and County of Denver is hereby authorized
5 and directed to make such book and record entries and to do such other things as may be necessary
6 to accomplish the purposes of this Ordinance.

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11 COMMITTEE APPROVAL DATE: September 27, 2023

12 MAYOR-COUNCIL DATE: N/A

13 PASSED BY THE COUNCIL: October 9, 2023

14  _____ - PRESIDENT

15 APPROVED:  Michael C. Johnston - MAYOR Oct 11, 2023
Michael C. Johnston (Oct 11, 2023 16:15 MDT)

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

20 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: September 28, 2023

21 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
23 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kerry Tipper, Denver City Attorney

26 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 28, 2023

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