## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00 a.m. on Friday. Contact the Mayor's Legislative team with questions

|   | Date of Request: 10/9/2023   |  |  |
|---|--|--|--|
| Please mark one: Bill Request or 🖂  | Resolution Request   |  |  |
| 1. Type of Request:   |  |  |  |
|   | ement (IGA)  |  |  |
| ☐ Dedication/Vacation ☐ Appropriation/Suppleme  | ental DRMC Change  |  |  |
| Other:  |  |  |  |
| <b>2. Title:</b> (Start with <i>approves, amends, dedicates</i> , etc., include <u>na</u> acceptance, contract execution, contract amendment, municip   | me of company or contractor and indicate the type of request: grant al code change, supplemental request, etc.)  |  |  |
| Care Bedrock Program (HOST-202476539). This grant funds   | nent of Housing and Urban Development to fund the Continuum of permanent supportive housing with a local subcontractor (The 2024 - 10/31/2025 and amounts to \$634,880.( HOST – 202476539) |  |  |
| 3. Requesting Agency: Department of Housing Stability (HOST   | ")   |  |  |
| 4. Contact Person:  |  |  |  |
| Contact person with knowledge of proposed ordinance/resolution  | Contact person to present item at Mayor-Council and Council  |  |  |
| Name: Midori Higa   | Name: Chris Lowell   |  |  |
| Email: midori.higa@denvergov.org  | Email: Christopher.Lowell@denvergov.org  |  |  |
| <ul> <li>The Continuum of Care Bedrock Program provides permanent sup Program:</li> <li>The Empowerment Program serves formerly justice involutional through this grant.</li> </ul> The program provides permanent housing and culturally relevant of the program provides permanent housing and culturally relevant. | lved women and trans people and provides Permanent Supportive  |  |  |
| and maintain affordable housing.  | ase management for people who would otherwise struggle to find   |  |  |
| 6. City Attorney assigned to this request (if applicable): Eliot Schaefer   |  |  |  |
| 7. City Council District: Citywide  |  |  |  |
| 8. **For all contracts, fill out and submit accompanying Key  | Contract Terms worksheet below**   |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| To be completed by M  | ayor's Legislative Team:   |  |  |
| Resolution/Bill Number:   | Date Entered:  |  |  |

## **Key Contract Terms**

|   | ract: (e.g. Professional Services > \$ ervices > \$500K        | \$500K; IGA/Grant Agreement, Sale                    | or Lease of Real Property): |  |
|---|--|--|-----------------------------|--|
| Vendor/Contr  | cactor Name: U.S. Department of F                              | Housing and Urban Development                        |                             |  |
| Contract cont   | rol number: HOST – 202476539                                   |  |                             |  |
| Location: 167   | 0 Broadway Denver, CO 80202                                    |  |                             |  |
| Is this a new o   | contract? X Yes Is this an A                                   | mendment? No   |                             |  |
|   | m/Duration (for amended contrac<br>539: 11/1/2024 - 10/31/2025 | ts, include <u>existing</u> term dates and <u>ar</u> | nended dates):              |  |
| Contract Amo  | ount (indicate existing amount, an                             | nended amount and new contract tota                  | al):                        |  |
|   | Current Contract Amount  | Additional Funds                                     | Total Contract Amount       |  |
|   | (A)  | <b>(B)</b>   | (A+B)                       |  |
|   | \$634,880  | -  | \$634,880                   |  |
|   |  |  |                             |  |
|   | Current Contract Term  | Added Time   | New Ending Date             |  |
|   | 11/1/2024 - 10/31/2025   | N/A  | N/A                         |  |
| Has this contract Source of function Is this contract WBE/MBE/D Who are the s | -  | he City before? X Yes                                |                             |  |
| Pasalution/P:1  |  | completed by Mayor's Legislative Tean                |                             |  |
| kesolution/Bil  | Resolution/Bill Number: Date Entered:                          |  |                             |  |