

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0770

COMMITTEE OF REFERENCE

3
4 SERIES OF 2023

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Four Hundred**
8 **and Fifty Thousand dollars (\$450,000.00) made payable to the Estate of**
9 **Jalonte Jones c/o Rathod Mohamedbhai LLC COLTAF, in full payment and**
10 **satisfaction of any and all claims that could be asserted against the City and**
11 **County of Denver, or employees thereof, in a potential civil action arising out**
12 **of the death of Jalonte Jones on September 7, 2020.**

13
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
17 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
18 (Accounting Number 11827 4511001), the sum of Four Hundred and Fifty Thousand dollars
19 (\$450,000.00) made payable to the Estate of Jalonte Jones c/o Rathod Mohamedbhai LLC COLTAF,
20 in full payment and satisfaction of any and all claims that could be asserted against the City and
21 County of Denver, or employees thereof, in a potential civil action arising out of the death of Jalonte
22 Jones on September 7, 2020.

23 Payment is to be made upon the execution and delivery of such release or releases as is or
24 are satisfactory to the attorney for the City and County of Denver.


25 **Section 2. The Manager of Finance is hereby authorized and directed to make such**
26 **book and record such entries and to do such other things as may be necessary to**
27 **accomplish the purposes of this resolution.**

28 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: June 6, 2023

3 PASSED BY THE COUNCIL: June 12, 2023

4  _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Jodanna L. Haskins, Assistant City Attorney DATE: June 8, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 8, 2023