

**BY AUTHORITY**

RESOLUTION NO. CR25-1789  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Health and Safety

**A RESOLUTION**

**Of City Council consenting to the Mayor's appointment of Al Gardner as the Manager of Safety.**

**WHEREAS**, Mayor Mike Johnston (hereinafter "Mayor" or "Mayoral") has nominated Al Gardner as the Manager of Safety; and,

**WHEREAS**, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill vacancies in certain offices require the consent of city council acted upon by resolution under section 13-6 of the city code;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That city council hereby consents to the appointment of Al Gardner as the Manager of Safety.

COMMITTEE APPROVAL DATE: November 12, 2025

MAYOR-COUNCIL DATE: November 18, 2025

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

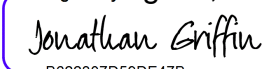
ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Jonathan Griffin, Assistant City Attorney

DATE: November 20, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY:  \_\_\_\_\_, Assistant City Attorney

DATE: 11/20/2025 | 9:19 AM MST