

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 4, 2018

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Request a Resolution to except and approve Green Valley Ranch Filing No. 45, which is a Subdivision Plat

3. **Requesting Agency:** Public Works, Right-of-Way Services, Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** John Lautenschlager
- **Phone:** 720-865-3127
- **Email:** John.Lautenschlager@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.Casias@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Green Valley Ranch Filing No. 45, has 145 Lot, 14 Tracts & 4 Blocks.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

a. **Contract Control Number:** N/A

b. **Contract Term:** N/A

c. **Location:** Maxwell Pl. & Jebel St.

d. **Affected Council District:** District 11 Stacie Gilmore

e. **Benefits:** To the City & County of Denver, Dedicates to the City & County of Denver Streets, Avenues, Wastewater Easements and other Public Places hereon shown & not otherwise dedicated for Public Use also to the City and County of Denver and Applicable Public Utilities and Cable Television Easements as shown.

f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____