

BY AUTHORITY

1
2 RESOLUTION NO. CR26-0124
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by West 36th Avenue, North Zuni Street, West**
7 **37th Avenue, and North Alcott Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000245-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 21ST DAY OF JULY, 2025, AT RECEPTION NUMBER
23 2025069439 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, THEREIN AS:

25 A PARCEL OF LAND BEING A PORTION OF THE NE1/4 OF SECTION 29, T. 3 S., R. 68 W. OF
26 THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS
27 FOLLOWS:

28 CONSIDERING THE WESTERLY LINE OF HOPE’S SUBDIVISION OF LOT 4, BLOCK 12,
29 POTTER HIGHLANDS AND RES-SUBDIVISION OF LOT 1, BLOCK 12, POTTER HIGHLANDS TO
30 BEAR SOUTH 00°21’55” EAST, A DISTANCE OF 237.48 FEET BETWEEN A FOUND ILLEGIBLE
31 0.5” BRASS TAG AT THE NORTHWESTERLY CORNER OF LOT 7, SAID RE-SUBDIVISION OF
32 LOT 1, BLOCK 12, POTTER HIGHLANDS AND A FOUND #4 REBAR AT THE SOUTHWESTERLY

1 CORNER OF LOT 1, SAID HOPE'S SUBDIVISION OF LOT 4, BLOCK 12, POTTER HIGHLANDS,
2 WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.
3 BEGINNING AT SAID SOUTHWESTERLY CORNER OF LOT 1; THENCE ALONG THE
4 WESTERLY LINE OF LOTS 1 THROUGH 5, INCLUSIVE, SAID HOPE'S SUBDIVISION OF LOT 4,
5 BLOCK 12, POTTER HIGHLANDS, NORTH 00°21'55" WEST, A DISTANCE OF 112.22 FEET TO
6 THE NORTHWESTERLY CORNER OF SAID LOT 5; THENCE ALONG THE NORTHERLY LINE
7 OF SAID LOT 5, NORTH 89°31'51" EAST, A DISTANCE OF 3.00 FEET; THENCE PARALLEL
8 WITH, AND 3.00 FEET EASTERLY THEREFROM, SAID EASTERLY LINE OF LOTS 1 THROUGH
9 5, SOUTH 00°21'55" EAST, A DISTANCE OF 112.22 FEET TO A POINT ON THE SOUTHERLY
10 LINE OF SAID LOT 1 AND THE NORTHERLY RIGHT-OF-WAY LINE OF WEST 36TH AVENUE;
11 THENCE ALONG SAID SOUTHERLY LINE OF LOT 1, SOUTH 89°31'40" WEST, A DISTANCE OF
12 3.00 FEET TO THE POINT OF BEGINNING.

13 SAID PAREL CONTAINING 337 SQUARE FEET, MORE OR LESS
14 be and the same is hereby approved and said real property is hereby laid out and established and
15 declared laid out, opened and established as a public alley.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
17 alley.

18 COMMITTEE APPROVAL DATE: February 11, 2026 by Consent

19 MAYOR-COUNCIL DATE: February 17, 2026

20 PASSED BY THE COUNCIL: 2/23/2026

21 Signed by: *Amanda P. Sandoval* - PRESIDENT
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22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: February 19, 2026

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
29 3.2.6 of the Charter.

30
31 Miko Ando Brown, Denver City Attorney

32 Signed by: *Jonathan Griffin*, Assistant City Attorney DATE: 2/19/2026 | 8:28 AM MST
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