

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: June 20, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** The "Park" designation of Red Rocks Park Addition, containing 97.3 acres.

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Greg Neitzke
- **Phone:** 720-913-0726
- **Email:** greg.neitzke@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Scott Gilmore/Yolanda Quesada
- **Phone:** 720-913-0665/720.913.0664
- **Email:** scott.gilmore@denvergov.org / Yolanda.quesada@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

The "Park" designation of Red Rocks Park Addition for the preservation and protection of a city park. The land is located just west of County Road 93 near Entrance 2 of Red Rocks Park. Mount Vernon Creek flows through this area providing a valuable wildlife habitat and critical water quality functions for the Bear Creek Watershed.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

a. **Contract Control Number:** N/A

b. **Duration:** N/A

c. **Location:** Red Rocks Park, Jefferson County, Colorado

d. **Affected Council District:** N/A

e. **Benefits:** N/A

f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____