1	BY AUTHORITY				
2	RESOLUTION NO. CR13-1014	COMMITTEE OF REFERENCE:			
3	SERIES OF 2014	Land Use, Transportation & Infrastructure			
4					
5	A RESO	<u>LUTION</u>			
6 7	Laying out, opening and establishing as part of the city street system a parcel of land as 50 th Avenue at its intersection with Washington Street.				
8 9	WHEREAS, the Manager of Public Works	of the City and County of Denver has found and			
10	determined that the public use, convenience and necessity require the laying out, opening and				
11	establishing as public streets designated as part of the system of thoroughfares of the municipality				
12	those portions of real property hereinafter more particularly described, and, subject to approval by				
13	resolution has laid out, opened and established the same as a public street;				
14 15 16	NOW, THEREFORE, BE IT RESOLVED BOOK DENVER:	Y THE COUNCIL OF THE CITY AND COUNTY			
17	Section 1. That the action of the Mana	ger of Public Works in laying out, opening and			
18	establishing as part of the system of thoroughfa	ares of the municipality the following described			
19	portion of real property situate, lying and being in the City and County of Denver, State of				
20	Colorado, to wit:				
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22	[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]				
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1	PARCEL DESCRIPTION ROW NO. 2013-0511-01-001				
2 3	Two parcels of land located in the Southeast 1/4 of Section 15, Township 3 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.				
4 5 6 7 8	Parcel 1 A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 19th of January 1971 in Book 273 Page 563 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:				
9 10 11 12 13 14 15	That part of the NE 1/4 of SE 1/4 of SE 1/4 of Section 15, Township 3 South, Range 68 West, described as follows: Beginning at the point of intersection of the South line of 50 th Avenue and the West line of Washington Street; thence Southerly on said West line, a distance of 62 feet; thence on the arc of a curve concave to the Southwest, having a radius of 65 feet, to a point on the South line of 50th Avenue, said point being 45 feet Westerly of the point of beginning; thence Easterly along said South line to the point of beginning.				
16 17 18 19	Parcel 2 A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 14th of December 1970 in Book 260 Page 481 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:				
20 21 22 23 24 25 26 27	That part of the SE1/4, NE1/4, SE1/4 of Section 15, T.3S., R.68W. described as follows: Beginning at a point on the West line of Washington Street and 29 feet North of the South line of the said SE1/4, NE1/4, SE1/4; thence Northerly on the said West line 62 feet; thence Southwesterly on the arc of a curve convex to the Southeast and having a radius of 65 feet to a point that is 29 feet North of the said South line and 45 feet West of the said West line; thence Easterly to the point of beginning.				
28	be and the same is hereby approved and said real property is hereby laid out and established and				
29	declared laid out, opened and established as 50 th Avenue.				
30	Section 2. That the real property described in Section 1 hereof shall henceforth be				
31	known as 50 th Avenue.				
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1	COMMITTEE APPROVAL DATE: January 2, 2014 [by consent]				
2	MAYOR-COUNCIL DATE: January 7, 2014				
3	PASSED BY THE COUNCIL:		, 2014	ŀ	
4		PRESIDENT			
5 6 7	ATTEST:		RECORDER, CLERK OF THE DUNTY OF DENVER		
8	PREPARED BY: Brent A. Eisen, Assistant City Atto	rney	DATE: January 9, 2014	1	
9 10 11 12	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
13	D. Scott Martinez, Denver City Attorney				
14	BY:, Assistant City Att	orney DA	TE:, 20	014	