	BY AUTHOR	RITY	
RESOLUTION NO. CR 23-1669		COMMITTEE OF REFERENCE	Ξ:
SERIES OF 2023	BUSINESS, AR	TS, WORKFORCE & AVIATION SERVICES	S
	A RESOLUT	<u>'ION</u>	
and Bayaud Enterprises, I	nc. concerning a	program providing accessible work	
BE IT RESOLVED BY THE COUN	CIL OF THE CITY	AND COUNTY OF DENVER:	
Section 1. The proposed	first amendment b	etween the City and County of Denver ar	nd
Bayaud Enterprises, Inc., referred	to as Contract N	lo. 202370344-01 in the words and figure	es
contained and set forth in that form	of a first amendme	nt available in the office and on the web pag	ge
of City Council, and to be filed in t	the office of the Cl	erk and Recorder, Ex-Officio of the City ar	nd
County of Denver, under City Clerk	's Filing No. 20237	0344 is hereby approved.	
COMMITTEE APPROVAL DATE: N	November 8, 2023		
MAYOR-COUNCIL DATE: Novemb	per 14, 2023 by Cor	nsent	
PASSED BY THE COUNCIL: Nove	mber 20, 2023		
Just -		- PRESIDENT	
		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
PREPARED BY: Ema Medić, Assis	tant City Attorney	DATE: November 16, 2023	
City Attorney. We find no irregula	arity as to form, a	nd have no legal objection to the propose	ed
Kerry Tipper, City Attorney			
BY: Anshul Bagga	Assistant City Atto	orney DATE: Nov 15, 2023	_
	Approving a proposed First and Bayaud Enterprises, It experience to justice-involutions. BE IT RESOLVED BY THE COUNTS Section 1. The proposed Bayaud Enterprises, Inc., referred contained and set forth in that form of City Council, and to be filed in the County of Denver, under City Clerk COMMITTEE APPROVAL DATE: November 1. MAYOR-COUNCIL Date: Nove	RESOLUTION NO. CR 23-1669 SERIES OF 2023 BUSINESS, AR A RESOLUT Approving a proposed First Amendment bet and Bayaud Enterprises, Inc. concerning a experience to justice-involved individuals at BE IT RESOLVED BY THE COUNCIL OF THE CITY Section 1. The proposed first amendment be Bayaud Enterprises, Inc., referred to as Contract N contained and set forth in that form of a first amendment of City Council, and to be filed in the office of the Cl County of Denver, under City Clerk's Filing No. 20237 COMMITTEE APPROVAL DATE: November 8, 2023 MAYOR-COUNCIL DATE: November 14, 2023 by Contained and Set of the Cl Council Council Date: November 14, 2023 by Contained and Set of the Cl Council Date: November 14, 2023 by Contained and Set of the Cl Council Date: November 14, 2023 by Contained and Set of the Council Date: November 20, 2023 MAYOR-COUNCIL DATE: November 20, 2023 ATTEST: PREPARED BY: Ema Medić, Assistant City Attorney Pursuant to section 13-9, D.R.M.C., this proposed resolution. The proposed resolution is submitted to the of the Charter. Kerry Tipper, City Attorney	BUSINESS, ARTS, WORKFORCE & AVIATION SERVICE ARESOLUTION Approving a proposed First Amendment between the City and County of Denver and Bayaud Enterprises, Inc. concerning a program providing accessible work experience to justice-involved individuals at Denver International Airport. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: Section 1. The proposed first amendment between the City and County of Denver at Bayaud Enterprises, Inc., referred to as Contract No. 202370344-01 in the words and figure contained and set forth in that form of a first amendment available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City at County of Denver, under City Clerk's Filing No. 202370344 is hereby approved. COMMITTEE APPROVAL DATE: November 8, 2023 MAYOR-COUNCIL DATE: November 14, 2023 by Consent PASSED BY THE COUNCIL: November 14, 2023 by Consent PASSED BY THE COUNCIL: November 20, 2023 - PRESIDENT ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER PREPARED BY: Ema Medić, Assistant City Attorney DATE: November 16, 2023 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2 of the Charter. Kerry Tipper, City Attorney