<u>**BY AUTHORITY**</u>

ORDINANCE NO.                                          COUNCIL BILL NO. CB19-1060

SERIES OF 2019                                        COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

<u>**A BILL**</u>

**For an ordinance approving the purchase of capital equipment from the Planned Fleet Special Revenue Fund.**

**WHEREAS,** the Department of Parks and Recreation has reassessed current department needs and determined that it requires a one-ton van in lieu of a truck, which was authorized in the 2019 Long Bill (Reference #19-721);

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From the Planned Fleet Special Revenue Fund, Accounting No. 11804-5053400, the Executive Director of Public Works, or his duly authorized representatives, is hereby authorized to purchase or acquire the following capital equipment:

| <u>Quantity</u> | <u>Description</u> |
|---|---|
| 1 | One-ton Van |

**Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

[Signature page follows].

1 COMMITTEE APPROVAL DATE:  October 15, 2019 by Consent

2 MAYOR-COUNCIL DATE: October 22, 2019

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7                EX-OFFICIO CLERK OF THE
8                CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY:  Rachel Bardin, Budget and Management Office DATE: October 24, 2019

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
12 the City Attorney.  We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance.  The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: _____, Assistant City Attorney  DATE: Oct 24, 2019