

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0964  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**  
6 **County of Denver and Mile High United Way for the administration and execution**  
7 **of the city’s Small Business Emergency Relief Program, using federal**  
8 **Coronavirus Relief Funds, citywide.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The First Amendatory Agreement between the City and County of Denver and  
11 Mile High United Way, in the words and figures contained and set forth in that form of an Amendatory  
12 Agreement available in the office and on the web page of City Council, and to be filed in the office  
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
14 Filing No. 202055906-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: September 23, 2020 by Consent

16 MAYOR-COUNCIL DATE: September 29, 2020

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: October 1, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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