

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0847  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and Urban Peak Denver, for housing and supportive services**  
7 **for youth enrolled in the Rocky Mountain Youth Housing Program.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
10 Denver and Urban Peak Denver, in the words and figures contained and set forth in that form of  
11 Third Amendatory Agreement available in the office and on the web page of City Council, and to be  
12 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under  
13 City Clerk’s Filing No. 201525131-03, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 8, 2018, by Consent

15 MAYOR-COUNCIL DATE: August 14, 2018

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: August 16, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_