1	BY AUTHORITY				
2	ORDINANCE NO COUNCIL BILL NO. <u>CB11-0154</u>				
3	SERIES OF 2011 COMMITTEE OF REFERENCE:				
4	Land Use, Transportation & Infrastructure				
5	A BILL				
6 7 8	For an ordinance changing the zoning classification of the properties located at 14 th Avenue and Pennsylvania Street.				
9	WHEREAS, the City Council has determined, based on evidence and testimony presented				
10	at the public hearing, that the map amendment set forth below conforms with applicable City laws,				
11	is in accordance with the Comprehensive Plan, is necessary to promote the public health, safety				
12	and general welfare of the City, is justified by one of the circumstances set forth in Section				
13	12.4.10.14 of the Denver Zoning Code, and is consistent with the neighborhood context and the				
14	stated purpose and intent of the proposed zone district;				
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF				
16	DENVER:				
17	Section 1. That upon consideration of a change in the zoning classification of the land area				
18	hereinafter described, Council finds:				
19	 That the land area hereinafter described is presently classified as G-MU-5; 				
20	2. That the Owner proposes that the land area hereinafter described be changed to G-RO-5.				
21	Section 2. That the zoning classification of the land area in the City and County of Denver				
22	described as follows or included within the following boundaries shall be and hereby is changed				
23	from G-MU-5 to G-RO-5:				
	A portion of the J.W. Smith's Addition to Denver, located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 4 South, Range 68 West of the 6^{th} P. M., City and County of Denver, State of Colorado, more particularly described as follows:				
24	Block 81 All of Lots 21 through 35 and the South 15 Feet of Lot 36 Block 82 All of Lots 5 through 20 Block 83 All of Lots 1 through 16				
25	in addition thereto those portions of all abutting public rights-of-way, but only to the centerline				

Section 3. That this ordinance shall be recorded by the Manager of Community, Planning, and

thereof, which are immediately adjacent to the aforesaid specifically described area.

Development in the real property records of the Denver County Clerk and Recorder.

1	COMMITTEE APPROVAL DATE: March 24, 20	11		
2	MAYOR-COUNCIL DATE: March 29, 2011			
3	PASSED BY THE COUNCIL:		, 201	1
4		PRESIDENT		
5	APPROVED:	MAYOR	, 201	1
6 7 8	ATTEST:	EX-OFFICIO CLI		
9	NOTICE PUBLISHED IN THE DAILY JOURNAL	.:, 201 ⁻	1;, 20^	11
10	PREPARED BY: KERRY A. BUCKEY, ASSISTA	ANT CITY ATTORNEY	DATE: March 30, 20	11
11 12 13 14	Pursuant to section 13-12, D.R.M.C., this proporthe City Attorney. We find no irregularity as to ordinance. The proposed ordinance is not submit § 3.2.6 of the Charter.	form, and have no lega	objection to the propos	sed
15	David R. Fine, City Attorney			
16	BY: , Assistant City A	ttorney DATE:	, 2011	