

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1154
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and The Whiting-Turner Contracting Company extending the term for a**
7 **new end date to provide preconstruction services for the Livestock Center at**
8 **the National Western Center in Council District 9.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and The Whiting-Turner Contracting Company, in the words and figures contained and set forth in
13 that form of Amendatory Agreement available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk's Filing No. 202160782-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 5, 2021 by Consent

17 MAYOR-COUNCIL DATE: October 12, 2021

18 PASSED BY THE COUNCIL:

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: October 21, 2021

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: *Jonathan Griffin*, Assistant City Attorney

DATE: Oct 21, 2021