

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0330
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Nicoletti Flater Professional Limited Liability Partnership**
7 **to provide employee services for the Department of Safety.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
10 Denver and Nicoletti Flater Professional Limited Liability Partnership, in the words and figures
11 contained and set forth in that form of Second Amendatory Agreement available in the office and on
12 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
13 of the City and County of Denver, under City Clerk's Filing No. 202053965-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: April 8, 2020 by Consent

15 MAYOR-COUNCIL DATE: April 14, 2020 by Consent

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: April 16, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

28 BY:  _____, Assistant City Attorney DATE: Apr 15, 2020
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