| 1 | BY AUTHO | RITY | |
|----------------------|--|---|---------------|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB15 | -0138 |
| 3 | SERIES OF 2015 | COMMITTEE OF REFERE | NCE: |
| 4 | | Infrastructure & 0 | Culture |
| 5 | <u>A BILI</u> | <u> </u> | |
| 6 7 8 9 | For an Ordinance approving a First Amendment to Cooperative Agreement with the Board of County Commissioners for Douglas County, Colorado to complete improvements to Daniels Park. | | |
| 10 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 11 | Section 1. The First Amendment to Cooperative Agreement with the Board of County | | |
| 12 | Commissioners for Douglas County, Colorado, in the words and figures contained and set forth in | | |
| 13 | that form of First Amendment to Cooperative Agreement available in the office and on the web | | |
| 14 | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the | | |
| 15 | City and County of Denver, under City Clerk's Filing No. 2008-0077-A, is hereby approved. | | |
| 16 | COMMITTEE APPROVAL DATE: March 12, 2015 by consent | | |
| 17 | MAYOR-COUNCIL DATE: March 17, 2015 | | |
| 18 | PASSED BY THE COUNCIL: | | _, 2015 |
| 19 | | - PRESIDENT | |
| 20 | APPROVED: | - MAYOR | <u>,</u> 2015 |
| 21 22 23 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 24 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | , 2015; | _, 2015 |
| 25 | PREPARED BY: Patrick A. Wheeler, Assistant City | Attorney DATE: March 19 | 9, 2015 |
| 26 27 28 29 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 30 | D. Scott Martinez, Denver City Attorney | | |
| 31 | BY:, Assistant City Attorn | ey DATE: | _, 2015 |