

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 11/19/2025

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment
 Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a contract with Groundwork Denver Inc to add \$499,000.00 for a new total of \$998,000.00 and add twelve months for a new end date of 12-31-2026 to continue the provision of outreach, energy audits, energy efficiency measures, and client education to low-income and harder-to-reach Denver families, citywide (HRCRS-202578467/HRCRS-202582032-01).

3. Requesting Agency: Human Rights & Community Partnerships

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Victoria Aguilar	Name: Victoria Aguilar
Email: Victoria.aguilar@denvergov.org	Email: Victoria.aguilar@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:
(who, what, why)

Amends a contract with Groundwork Denver Inc to allow the vendor to provide outreach, energy audits, energy efficiency measures, and client education to low-income and harder-to-reach Denver families. The amendment extends the contract term through December 31, 2026, and adds \$499,000 for 2026 funding, to be paid from the City's Xcel Special Revenue Fund.

6. City Attorney assigned to this request (if applicable): Raana Haidari

7. City Council District: Citywide

8. For all contracts, fill out and submit accompanying Key Contract Terms worksheet

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Professional services >\$500k

Vendor/Contractor Name (including any dba's): Groundwork Denver Inc

Contract control number (legacy and new): Legacy – HRCRS-202578467/HRCRS-202582032

**Location: 3280 N DOWNING ST, Unit E
DENVER, Colorado, 80205**

Is this a new contract? Yes No **Is this an Amendment? Yes No** **If yes, how many? _1** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Current Term:
3/1/2025 - 12/31/2025

New Term:
3/1/2025 – 12/31/2026

Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
\$499,000	\$499,000	\$998,000

Current Contract Term	Added Time	New Ending Date
3/1/2025 – 12/31/2025	One year	12/31/2026

Scope of work:

See attached

Was this contractor selected by competitive process? Yes **If not, why not?**
RFP Name: 2025-2026 Energy Efficiency Services Request for Proposals
RFP Number: HRCP2024-RFP02

Has this contractor provided these services to the City before? Yes No

Source of funds:

Xcel Energy special revenue fund

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): 15%

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Who are the subcontractors to this contract?

- **Accentz Inc.**
- **A&W Heating and Air (HVAC)**
- **Maize Mechanical (HVAC)**
- **Elephant Energy (Electrification)**
- **Home Comfort (Insulation)**
- **Hybrid Handyman (Insulation)**

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____