

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1502
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **SP Plus Corporation for management of seven City-owned parking lots and three**
7 **garages.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and SP Plus
10 Corporation, in the words and figures contained and set forth in that form of Agreement available in
11 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
12 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202160398-00, is
13 hereby approved.

14 COMMITTEE APPROVAL DATE: December 14, 2021 by Consent

15 MAYOR-COUNCIL DATE: December 21, 2021 by Consent

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: April 28, 2022

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____