

**BY AUTHORITY**

RESOLUTION NO. CR26-0170  
SERIES OF 2026

COMMITTEE OF REFERENCE:  
Health and Safety

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the “HIV Emergency Relief Project Grants - Ryan White Part A FY26” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement; and

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under Assistance Listing No. 93.914, between the City and County of Denver and the United States of America Department of Health and Human Services, for the “HIV Emergency Relief Project Grants - Ryan White Part A FY26” program, which is identified as Grant Number 5 H89HA00027-33-00, a copy of which is duly filed with the City Clerk, Filing No. 202683364, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America Department of Health and Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14002-6500000	Ryan White Part A FY26	\$2,135,483

Expenditure of said funds are authorized from March 1, 2026, to February 28, 2027.

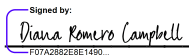
1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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8 COMMITTEE APPROVAL DATE: February 25, 2026, by Consent

9 MAYOR-COUNCIL DATE: March 3, 2026

10 PASSED BY THE COUNCIL: 3/9/2026


11  \_\_\_\_\_ - PRESIDENT

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER  
15

16 PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: March 5,2026

17 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of  
18 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
19 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
20 3.2.6 of the Charter.

21  
22 Miko Anderson Brown, Denver City Attorney

23 BY:  \_\_\_\_\_, Assistant City Attorney   DATE: 3/5/2026 | 9:29 AM MST

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