1	BY AUTHORITY			
2	RESOLUTION NO. CR23-0906 COMMITTEE OF REFERENCE			
3 4	SERIES OF 2023 Land Use, Transportation & Infrastructure			
5	<u>A RESOLUTION</u>			
6 7 8 9 10 11	Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of thirty thousand dollars (\$30,000.00) made payable to Bachus & Schanker, in full payment and satisfaction of all claims related to the incident which occurred on July 28, 2021, Claim Number 2021-004184.			
12 13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
13 14	Section 1. That the Council of the City and County of Denver hereby approves and authorizes			
15	the expenditure and payment from the 2023 appropriation account designated as "Liability Claims"			
16	(Accounting Number 11827 4511001), the sum of thirty thousand dollars (\$30,000.00) made payable			
17	to Bachus & Schanker, in full payment and satisfaction of all claims related to the incident which			
18	occurred on July 28, 2021, Claim Number 2021-004184.			
19	Payment is to be made upon the execution and delivery of such release or releases as is or			
20	are satisfactory to the attorney for the City and County of Denver.			
21	Section 2. The Manager of Finance is hereby authorized and directed to make such book			
22	and record such entries and to do such other things as may be necessary to accomplish			
23	the purposes of this resolution.			
24	[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]			

1	COMMITTEE APPROVAL DATE: N/A			
2	MAYOR-COUNCIL DATE: June 27, 2023			
3	PASSED BY THE COUNCIL:			
4		PRESIDE	NT	
5 6 7 8	ATTEST:	EX-OFFIC	ND RECORDER, SIO CLERK OF THE O COUNTY OF DENVER	
9	PREPARED BY: Ashley Kelliher, Assistant City Atto	orney	DATE: June 27, 2023	
10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
14	Kerry Tipper, City Attorney			
15	BY:, Assistant City A	ttorney	DATE:	