1	BY AUTHORITY				
2	ORDINANCE NO	COUNCIL BILL NO. CB19-0410			
3	SERIES OF 2019	COMMITTEE OF REFERENCE:			
4		Land Use, Transportation & Infrastructure			
5	A BILL				
6 7 8	For an ordinance relinquishing the easement established in the Permanent Non-Exclusive Easement recorded with the Denver Clerk & Recorder at Reception No. 2018045567, located at 3722 and 3770 Walnut Street.				
9	WHEREAS, the Executive Director of Public Works of the City and County of Denver has				
10	found and determined that the public use, convenience and necessity no longer requires the				
11	easement in the area hereinafter described, and subject to approval by ordinance, has relinquished				
12	the same;				
13	BE IT ENACTED BY THE COUNCIL OF THE CITY A	ND COUNTY OF DENVER:			
14	Section 1. That the action of the Executive	Director of Public Works in relinquishing the			
15	easement established in the Permanent Non-Exclusive	e Easement, recorded with the Denver Clerk			
16	& Recorder at Reception No. 2018045567, in the follow	ving area:			
17	PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000006-01:				
18 19	LAND DESCRIPTION				
20 21 22 23 24 25	A PARCEL OF LAND DESCRIBED AT RECEPTION N PORTION OF LOT 7 THROUGH LOT 11, BLOCK 26, THE SOUTHWEST ONE-QUARTER OF SECTION 23 OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND CO COLORADO, DESCRIBED AS FOLLOWS:	RIVERSIDE ADDITION TO DENVER IN , TOWNSHIP 3 SOUTH, RANGE 68 WEST			
26 27 28 29 30	COMMENCING AT THE WEST CORNER OF LOT 13 NORTHWEST LINE OF LOTS 13 THROUGH 9 AND A N 44° 55' 13" E, 141.69 FEET; THENCE DEPARTING PERPENDICULAR THERETO, S 45° 04' 47" E, 44.23	A PORTION OF LOT 8, SAID BLOCK 26, SAID NORTHWEST LINE,			
31 32	THENCE S 80° 36′ 39″ E, 23.00 FEET;				
33 34	THENCE S 09° 23′ 21″ W, 5.51 FEET;				
35 36	THENCE TO THE EAST LINE OF SAID LOT 7, S 80°	36' 39" E, 18.50 FEET;			
37 38	THENCE ALONG THE EAST LINE OF SAID LOT 7 AIS 09° 23' 21" W, 20.00 FEET;	ND A PORTION OF SAID LOT 8,			

1 2	THENCE DEPARTING THE SAID EAST LINE, N 80° 36′ 39″ W, 18.50 FEET;				
3	THENCE S 09° 23' 21" W, 76.00 FEET;				
4 5	THENCE N 80° 36' 39" W, 23.00 FEET;				
6 7 8	THENCE N 09° 23' 21" E, 101.50 FEET TO THE <i>POINT OF BEGINNING.</i>				
9	PARCEL HAVING AN AREA OF 2,704.55 SQUARE FEET, 0.06 ACRES (MORE OR LESS)				
10 11	BEARINGS NOTED HEREON ARE BASED ON THE SOUTHWEST LINE OF LOT 13, SAID BLOCK 26. SAID LINE BEARS S 46° 09' 29" E				
12	be and the same is hereby approved and that the easement within the above-described area is				
13	hereby relinquished.				
14	COMMITTEE APPROVAL DATE: April 30, 2019 by Consent				
15	MAYOR-COUNCIL DATE: May 7, 2019				
16	PASSED BY THE COUNCIL: May 20, 2019				
17		PRESIDENT	·		
18	APPROVED:	MAYOR			
19 20 21	ATTEST:	CLERK AND EX-OFFICIO CITY AND C	CLERK	OF THE	/ER
22	NOTICE PUBLISHED IN THE DAILY JOURNAL	L:	;		
23	PREPARED BY: Martin A. Plate, Assistant City			DATE:	May 9, 2019
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
29	Kristin M. Bronson, Denver City Attorney				
30 31	BY: Knoton Joseph , Assistant C	city Attorney	DATE: _	May 8, 2	019

BY: May 8, 2019 DATE: May 8, 2019