

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0611
COMMITTEE OF REFERENCE:
4 Business, Workforce & Sustainability

5 **A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**
7 **of Denver and Denver Urban Renewal Authority to provide low or no interest**
8 **rehabilitation loans to income-qualified homeowners using federal HOME funding.**
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Denver
12 Urban Renewal Authority, in the words and figures contained and set forth in that form of Agreement,
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the
14 27th day of October, 2011, City Clerk's Filing No. 11-0895 is hereby approved.

15 COMMITTEE APPROVAL DATE: (by Consent) August 25, 2011

16 MAYOR-COUNCIL DATE: August 30, 2011

17 PASSED BY THE COUNCIL: _____, 2011
18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2011

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2011; _____, 2011

24 PREPARED BY: Jennifer Welborn, Assistant City Attorney DATE: October 27, 2011

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of
28 the Charter.

29 Douglas J. Friednash, Denver City Attorney

30 BY: _____, _____ City Attorney DATE: _____, 2011