

1 BY AUTHORITY

2 RESOLUTION NO. CR10-1041

COMMITTEE OF REFERENCE

3 SERIES OF 2010

HEALTH, SAFETY, EDUCATION & SERVICES

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Seven Thousand Dollars**
7 **(\$7,000.00) payable to Tom Cole and Cliff Enten, Esq., and the sum of Thirteen**
8 **Thousand Dollars (\$13,000.00) payable to Tristar Risk Management as**
9 **subrogee of Denver Public Schools, in full payment and satisfaction of all**
10 **claims in Claim No. 07-3686.**
11

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and
14 authorizes the expenditure and payment from the 2010 appropriation account designated as
15 "Liability Claims" (Accounting Number 11827-4511000), the sum of Seven Thousand Dollars
16 (\$7,000.00) payable to Tom Cole and Cliff Enten, Esq., and the sum of Thirteen Thousand Dollars
17 (\$13,000.00) payable to Tristar Risk Management as subrogee of Denver Public Schools, in full
18 payment and satisfaction of all claims in Claim No. 07-3686.

19 Payment to be made upon the execution and delivery of such release or releases as is or
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
22 and record such entries and to do such other things as may be necessary to accomplish the
23 purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A

25 MAYOR-COUNCIL DATE: November 16, 2010

26 PASSED BY THE COUNCIL: _____, 2010

27 _____ - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Wendy Shea; Date: November 16, 2010

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
33 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
34 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to
35 § 3.2.6 of the Charter.

36 David R. Fine, City Attorney

37 BY: _____, Assistant City Attorney DATE: _____, 2010