

1 **BY AUTHORITY**

2  
3 RESOLUTION NO. CR17-1459  
4 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

5  
6 **A RESOLUTION**

7 **Approving a proposed Collective Bargaining Agreement between the City**  
8 **and County of Denver and the Fraternal Order of Police, Denver Sheriff**  
9 **Lodge 27, for the years 2018 through 2019.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Collective Bargaining Agreement between the City and County  
13 of Denver and the Fraternal Order of Police, Denver Sheriff Lodge 27, in the words and figures  
14 contained in and set forth in that form of Collective Bargaining Agreement, available in the office  
15 and on the web page of City Council, and filed in the Office of the Clerk and Recorder, Ex-Officio  
16 Clerk of the City and County of Denver, under City Clerk’s Filing No. 201738905-00, is hereby  
17 approved.

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19 COMMITTEE APPROVAL DATE: December 27, 2017 by Consent  
20 MAYOR-COUNCIL DATE: January 2, 2018

21 PASSED BY THE COUNCIL: \_\_\_\_\_  
22 \_\_\_\_\_ – PRESIDENT

23 ATTEST: \_\_\_\_\_ – CLERK AND RECORDER  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER  
26

27 PREPARED BY: Robert D. Nespor, Assistant City Attorney DATE: January 4, 2018

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
30 ordinance. The proposed resolution is submitted to the City Council for approval pursuant to §  
31 3.2.6 of the Charter.

32 Kristin M. Bronson, Denver City Attorney

33 BY: Kristin M. Bronson, Assistant City Attorney DATE: Jan 9, 2018  
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