

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1245  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and Aramark Management Services Limited Partnership to**  
7 **increase the Maximum Contract Amount to address increased labor costs and**  
8 **an increase in the number of events for facilities and janitorial services in**  
9 **various City venues including the Denver Performing Arts Complex, the Denver**  
10 **Coliseum, McNichols Civic Center Building, and Red Rocks Amphitheatre.**


11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
13 Denver and Aramark Management Services Limited Partnership, in the words and figures contained  
14 and set forth in that form of a Third Amendatory Agreement available in the office and on the web  
15 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the  
16 City and County of Denver, under City Clerk’s Filing No. 202264155-03, is hereby approved.

17 COMMITTEE APPROVAL DATE: November 2, 2022

18 MAYOR-COUNCIL DATE: November 8, 2022

19 PASSED BY THE COUNCIL: \_\_\_\_\_ November 14, 2022

20  \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER  
24

25 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: November 10, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30 Kerry Tipper, Interim Denver City Attorney

31 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Nov 10, 2022  
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