

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0534
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
BUSINESS DEVELOPMENT

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Ludvik Electric Company concerning On-Call Miscellaneous BHS Mill Writ**
7 **Services for Denver International Airport.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and. Ludvik
11 Electric Company, referred to as Contract No. (201418968) in the words and figures contained and
12 set forth in that form of agreement available in the office and on the web page of City Council, and
13 to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,
14 under City Clerk’s Filing No. 201418968 is hereby approved.

15 COMMITTEE APPROVAL DATE: July 28, 2016

16 MAYOR-COUNCIL DATE: August 2, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: May Taylor, Assistant City Attorney

DATE: August 4, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
26 §3.2.6 of the Charter.

27 Denver City Attorney

28 BY: _____, Assistant City Attorney

DATE: August 4, 2016

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