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BY AUTHORITY

RESOLUTION NO. _____
SERIES OF 2010

COMMITTEE OF REFERENCE
Neighborhood, Community and
Business Revitalization

A RESOLUTION

**Approving the Mayor's Appointment to the Human Rights and Community
Relations Board of Directors.**

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the appointment of **Tracey Stewart** of Denver, Colorado, to serve as a member of the Human Rights and Community Relations Board of Directors, for a term effective immediately and expiring April 1, 2012, be and hereby is approved.

COMMITTEE APPROVAL DATE: By consent the week of June 28, 2010.

MAYOR-COUNCIL DATE: July 6, 2010.

PASSED BY THE COUNCIL _____, 2010.

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Karla Pierce, Assistant City Attorney; DATE: July 8, 2010.

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

David Fine, City Attorney

BY: _____, _____ City Attorney

DATE: _____, 2010.